

PARCEL MAP NO. 37-114

IN THE COUNTY OF MONO
STATE OF CALIFORNIA

SHEET 1 OF 1

OWNERS CERTIFICATES ARE RECORDED
IN VOLUME 388, PAGES 22-24 & O.R.
FOR PARCEL MAP NO. 37-114
Document # 0532

BEING A RESUBDIVISION OF PARCEL 3, PARCEL MAP
NO. 37-40 PER MAP RECORDED IN BOOK 1, PAGE 104 AND 104-A
OF PARCEL MAPS, AND PARCEL 2 OF DEED RECORDED IN VOLUME 246,
PAGES 133 AND 134, OFFICIAL RECORDS, SEC. 28, T.4S., R.30E., M.D.M., IN THE
COUNTY OF MONO STATE OF CALIFORNIA.

Inst. No. 0531
Filed this 28th day of
July, 1982, at
10:44 A.M. in Book 3
of Parcel Maps
Pages 17 thru 19 at
the request of Robert
Lavagnino.

RENN NOLAN, Mono County
Recorder
By: *Adelbert Bishop*, Deputy

We hereby certify that we are the owners of or are interested in the land included with-
in the division shown on this map within the colored border lines, and we consent to the
preparation and filing of said map and division. We hereby offer for dedication for
public use for street purposes those certain parcels of land designated "Owens Gorge
Road".

Robert Steven Lavagnino Susan Blanche Lavagnino
Robert Steven Lavagnino Susan Blanche Lavagnino

Dennis K. Hartman
Dennis K. Hartman
Dorothy Hartman
Dorothy Hartman

This land division map is in accord with the conditionally approved tentative map.

Dated: 7/14/83

Robert C. Thompson
PLANNING COMMISSION CHAIRMAN

I HEREBY CERTIFY THAT THERE ARE NO LIENS AGAINST THE PARCELS
AS SHOWN HEREON, OR ANY PORTIONS THEREOF, FOR ANY
DELINQUENT COUNTY OR MUNICIPAL TAXES, OR ANY SPECIAL
ASSESSMENTS COLLECTED AS TAXES, BUT NOT DELINQUENT ARE
ASSUMED TO BE IN THE AMOUNT OF: \$572.00

Dated: June 29, 1983

Philip A. Cannery
COUNTY TAX COLLECTOR

On July 12, 1983, The Board Of Supervisors *ACCEP* on behalf of the public, the
land offered for dedication on this map.

Clarence E. Paine
Clerk Of The Board

This map conforms with the requirements of the Subdivision Map Act and local
ordinance.

Dated: 7-22-83

Edmund B. Brown
COUNTY SURVEYOR

In accordance with the provisions of Section 66436 (C) of the Subdivision Map Act, the
following signatures have been omitted:
California Electric Power Company, holder of an easement recorded in Book 28 Page
191 of Official Records.
Continental Telephone Company and Southern California Edison Company, holder of
an easement recorded in Book 186 Page 330, of Official Records.

SECURITY HOLDER: Valley Federal Savings and Loan

Earl A. Tapia
Earl A. Tapia, Assistant Vice President

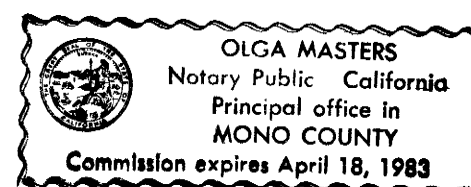
Susan D. Epps
Susan D. Epps, Assistant Secretary

STATE OF CALIFORNIA) SS
COUNTY OF MONO)

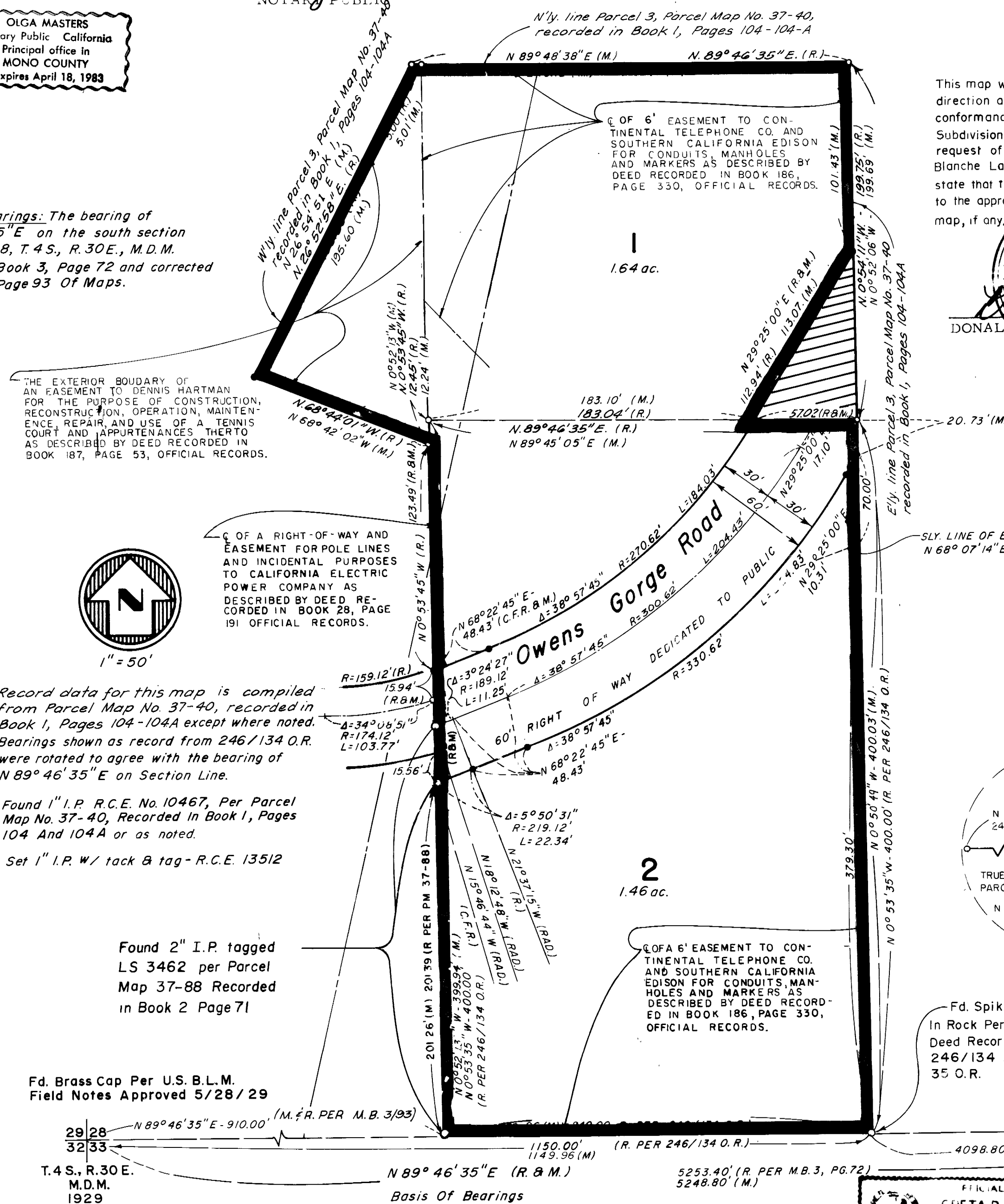
On this 20th day of Feb, 1980, before me, *Olga Masters*
a Notary Public in and for said County and State personally appeared *Robert Steven Lavagnino and Susan Blanche Lavagnino*, known to me to be the
persons whose names are subscribed to the within instrument and acknowledged to me
that they executed the same.

Witness my hand and official seal.

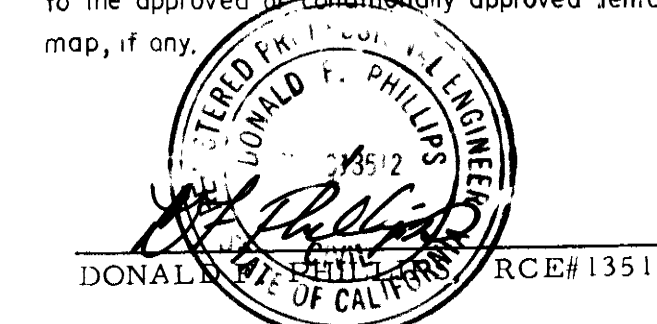
Olga Masters
NOTARY PUBLIC



Basis of Bearings: The bearing of
N 89° 46' 35" E on the south section
line of Sec. 28, T.4S., R.30E., M.D.M.
as shown on Book 3, Page 72 and corrected
on Book 3, Page 93 Of Maps.



This map was prepared by me or under my
direction and is based upon a field survey in
conformance with the requirements of the
Subdivision Map Act and local ordinance at the
request of Robert Steven Lavagnino and Susan
Blanche Lavagnino on October 18, 1978. I hereby
state that this parcel map substantially conforms
to the approved or conditionally approved tentative
map, if any.



NOTE: Record data for this map is compiled
from Parcel Map No. 37-40, recorded in
Book 1, Pages 104-104A except where noted.
Bearings shown as record from 246/134 O.R.
were rotated to agree with the bearing of
N 89° 46' 35" E on Section Line.

- o Found 1" I.P. R.C.E. No. 10467, Per Parcel
Map No. 37-40, Recorded in Book 1, Pages
104 And 104A or as noted.
- Set 1" I.P. W/ tack & tag - R.C.E. 13512

Found 2" I.P. tagged
LS 3462 per Parcel
Map 37-88 Recorded
in Book 2 Page 71

Fd. Brass Cap Per U.S. B.L.M.
Field Notes Approved 5/28/29

28/28
32/33
T.4S., R.30E.
M.D.M.
1929

STATE OF CALIFORNIA) SS
COUNTY OF MONO)
On this 20th day of February, 1980 before me, Olga Masters, a Notary Public in and
for said County and State personally appeared Dennis K. Hartman & Dorothy Hartman,
known to me to be the persons whose name is subscribed to the within instrument and
acknowledged to me that they executed the same.

Witness my hand and official seal.

Olga Masters
NOTARY PUBLIC

STATE OF CALIFORNIA) SS
COUNTY OF MONO)
On this 16th day of June, 1981, before me, *Olga Masters*, a Notary Public
in and for said County and State personally appeared *Earl A. Tapia and Susan
D. Epps* of *Valley Federal Savings and Loan Association* and known to me
to be the persons who executed the within instrument on behalf of the corporation
therein named and acknowledged to me that they executed the same.

Witness my hand and official seal.

Greta R. Lewis
NOTARY PUBLIC

Book 3 Page 17 of Parcel Maps